

A FIVE-MINUTE ADDRESS, IN FULL

Prophet *for All*

A short platform address delivered at a “Peace Be Upon Him — Prophet For All” gathering held in the month of Rabi-ul-Awwal. In just over five minutes the speaker moves from the Prophet’s birth in Mecca, to the first revelation at forty, to the seven points he says the sermon rests on — and closes on the claim the whole talk is built around: that this message was addressed not to Arabs alone, nor to Muslims alone, but to all mankind.

SOURCE	RUNTIME	DELIVERED IN	SETTING
youtu.be/okObzOJ-IKl	5 min 02 sec	Urdu / Hindi — rendered here in English	Podium address, banner: “Prophet For All”

THE WHOLE TALK, AT A GLANCE

Nine points to *take away*

- 1

Rabi-ul-Awwal is his birth month — the reason the gathering was convened at all.
- 2

He was born in Mecca, and the talk is offered explicitly as a brief introduction, not a full life.
- 3

He stands in a line, not alone — “many Messengers have passed away before him.”
- 4

Prophethood came at forty, when an angel was sent to him.
- 5

The first revelation was five verses, opening with “Read in the name of your Lord who created.”
- 6

One Creator, one creation — the entire cosmos is His.
- 7

Two kinds of knowledge — acquired (eyes, ears, mind) and revealed. The Prophet brought the second.
- 8

The sermon reduces to seven points — God’s oneness, his messengership, death, resurrection, accounting, conduct, and consequence.
- 9

The address is universal — “a mercy for all the worlds,” sent “to all mankind.”

00:00 — 00:23 · OPENING

A brief introduction, *offered in his birth month*

Peace be upon you, and the mercy and blessings of Allah. Muhammad, peace be upon him — whose brief introduction I am presenting to you. He was born in Mecca. This month of the Islamic calendar, Rabi-ul-Awwal, is his birth month. This programme has been organised in view of this.

00:23 — 00:38 · PLACEMENT

A messenger, *like those before him*

In the Holy Quran, Allah says: “And Muhammad is no more than a Messenger; many Messengers have passed away before him.”

00:38 — 00:53 · THE CALL

Prophethood arrives *at forty*

When Muhammad, peace be upon him, reached the age of forty, he was appointed. An angel, a messenger, was sent to him, and he was granted Prophethood. He was made a messenger.

00:53 — 01:23 · FIRST REVELATION

Five verses, beginning with *a command to read*

The first message that the Lord gave him consisted of five verses. The first verse is: **“Read in the name of your Lord who created.”** Read in the name of your Lord who created everything. There is only one Creator, and the entire universe, the entire cosmos, is His creation.

“He taught man what he did not know.”

THE FIFTH VERSE — AND THE HINGE OF THE WHOLE ADDRESS

01:23 — 01:53 · THE DISTINCTION

Revealed knowledge, *not acquired knowledge*

In the fifth line of this, Allah stated: **“He taught man what he did not know.”** I am giving man that knowledge which he did not have before. What is that knowledge? It is revealed knowledge. One is the knowledge we acquire through our eyes, ears, nose and mind — that is acquired knowledge. Allah gave revealed knowledge.

01:53 — 02:08 · THE SCOPE

A mercy for *all the worlds*

In this respect, Muhammad, peace be upon him, was sent as a **“mercy for all the worlds”** — for the entire universe. You are compassionate for the whole universe.

02:08 — 04:09 · THE CORE

The sermon, reduced to *seven points*

The longest passage of the talk — and the part the speaker counts out on his fingers.

That message which Muhammad, peace be upon him, gave in his sermon consists of seven points.

POINT ONE

“By Allah, there is no god but He.” By the Lord, besides whom no one is worthy of worship. He is the one God, the one Supreme Being.

POINT THREE

“By Allah, you will all die, just as you sleep.” Everything that has been created on this earth will perish one day. Likewise, all of you will face death.

POINT TWO

“I am the messenger of Allah sent specifically to you and to all people collectively.” Sent specially for the Arab world, but generally for the whole world, all humanity, and all existence.

POINT FOUR

“Then you will surely be resurrected, just as you wake up.” Death will come to you as you sleep every day — and then all of you will be brought back to life, as you wake every morning.

POINT FIVE

“Then you will certainly be held accountable for what you have done.”
From the date of your birth until the date of your death.

POINT SIX

Whatever behaviour you have exhibited — with your family, with your neighbours, in your business, wherever you were — all of it will be accounted for. That Master will take that account.

POINT SEVEN

Then you will be rewarded for your good deeds and punished for your bad deeds. And that consequence will either be an eternal paradise or an eternal hell.

04:09 — 05:02 · CLOSE

Not for Arabs, not for Muslims — *for all mankind*

So this is the message that we have received through revealed knowledge, which Muhammad, peace be upon him, gave in his sermon. And therefore, just as this Arabic recitation was performed — Muhammad, peace be upon him, was sent not just for Arabs, not just for Muslims, but for the entire universe. This is what Allah stated in the Quran:

“We have not sent you except as a giver of glad tidings and a warner to all mankind.” O Muhammad, we have sent you for the whole creation, to warn them and give them good news.
“But most of the people do not know.”

So after this brief introduction, I conclude my talk. Thank you.

VERSES THE SPEAKER QUOTES

3:144	“Muhammad is not but a messenger. [Other] messengers have passed on before him...”
96:1	“Read in the name of your Lord who created.” — the first revelation
96:5	“He taught man that which he knew not.” — the fifth verse he refers to
21:107	“And We have not sent you except as a mercy to the worlds.”
34:28	“And We have not sent you except comprehensively to mankind... but most of the people do not know.”

Aziz *Saif*

How this was made. The speech was captured from the video at youtu.be/okObzOJ-IKI using automated scene-and-audio analysis, then arranged into topics. It was delivered in Urdu/Hindi and appears here in **English translation**, so the wording is a faithful rendering rather than a word-for-word quotation — timestamps are approximate to the nearest scene boundary. Quranic references in the table above were identified from the speaker’s wording and are given for the reader’s convenience; **for exact scriptural wording, consult the Quran directly**. Nothing in this newsletter has been added to the speech — only the headings, the summary panel and this note.